WELCOME

Welcome and Introduction

- Pat Walsh (Director of Curriculum and Instruction)
- Frank Beede (Assistant Principal- E Building)
- Daniel Hawley (TOSA)
- Maria Sanchez (Counselor)
- Isenia Rodriguez (Tittle 1 secretary)
- Teresa Villa (E Building Secretary)

Important Contact Information

| Title | Name | Location | Phone Number |
|----------------------------|----------------------------------|-----------------|--------------------|
| Director of Curriculum and | Pat Walsh | District Office | 625-5900 ext. 2051 |
| Instruction | | | |
| Assistant Principal | Frank Beede | "E" office | 625-5900 ext. 3025 |
| Teacher on Special | Daniel Hawley | A-201 | 625-5900 ext. 3022 |
| Assignment | | | |
| Counselor | Maria Sanchez (Spanish speaker) | "E" office | 625-5900 ext. 3083 |
| Liaison | Teresa Villa (Spanish speaker) | "E" office | 625-5900 ext. 3063 |
| Attendance | Adriana Perez (Spanish speaker) | "A" office | 625-5900 ext. 3073 |
| Attendance | Korina Anderson | "A" office | 625-5900 ext. 3072 |
| Paraprofessional | Jimena Morales (Spanish speaker) | "E" office | 625-5900 ext. 3096 |
| Translator | Teresa Vega (Spanish speaker) | "A" office | 625-5900 ext. 3021 |

Program Description

❖ Model A :

• If a student has tested as a "Beginner", "Early Intermediate" or "Intermediate", the Structured English Immersion (SEI) program will be recommended.

Students receive daily English Language Development for up to 190 minutes

| English | Math | Science | History | Support |
|--------------------------|--------------------------|--|--------------------------------------|----------------------------------|
| Ms. Espinoza EL | Algebra 1 Ms. Smith | Living Earth Mr. Cantrell | World History Mr. Cooper | Tutorial Support Ms. Streeter |
| English 10 Mr. Reaber | Geometry Mr. Bevacqua | Chemistry in the Earth System Ms. Tangle | U.S. History Ms. Streeter | Tutorial Support Mr. Kriger |
| English 11 Ms. Call | Algebra 2 Ms. Graves | | American Government Mr. Birkhimer | |
| | | | Economics Mr. Dodson | |

Model B:

• If an EL student has tested as having a level of "Early Advanced" or "Advanced", the English Language Mainstream program will be recommended.

English Language Mainstream recommended

Assessment

- ELPAC (English Language Proficiency Assessment for California)
- Students will be taking this test in the month of February
- Schools will be able to receive scores as early as May

English Learner Re-Classification Criteria

| Criteria Topic | Standard Criteria |
|---------------------------------|---|
| English Language Proficiency | Overall proficiency level at or near Well Developed (Level 4 on ELPAC). |
| Performance in Basic Skills | Score of "Nearly Met" on the SBAC test or a score of "Approaching Grade Level" standards on the District ELA Assessment. |
| Teacher Evaluation | Earning "C" or better in all academic subjects for the most recent grading period. |
| Parent Opinion and Consultation | Parent given the opportunity to review the student's performance and provide input on the reclassification decision prior to or during the school's review. Once the English Learner Re-Classification Survey is completed and approved, parent approval (by signature or phone) is required. |

ELAC and DELAC

□ DELAC District-level English Learner Advisory Committee:

These meetings are held at the district office four times a year

□ELAC English learners must form an English Learner Advisory Committee:

These meetings will be held at Freedom High School

Meeting Dates

ELAC (FHS Career Center)

- August 22, 2019
- January 20, 2020
- May 14, 2020

DELAC (District Office)

- September 19, 2019
- November 21, 2019
- February 27, 2020
- April 23, 2020

Grade Report Schedule 2019-2020

| TYPE OF GRADE REPORT | END OF REPORTING PERIOD | GRADES DUE | DISTRIBUTION DATE |
|---------------------------|----------------------------|--------------|---|
| MID-QTR 1 PROGRESS REPORT | Aug. 28, 2019 | Aug 28, 2019 | Aug 30, 2019 Handout During Advisory |
| QUARTER 1 | Sept. 27 | Oct. 15 | Oct 17 Handout During Advisory |
| MID-QTR 2 PROGRESS REPORT | Nov. 15 | Nov. 19 | Nov. 21 Handout During Advisory |
| SEMESTER 1 | Dec. 19 | Dec. 20 | Dec 27, 2019 Mailed Home |

How to read my student report card?

| | Course | Teacher | 3rd Prg | Credit | Cit | W/H | Abs | Tdy | Comments |
|---|--------------------|------------|------------|--------|-----|-----|-----|-----|---|
| 1 | P-Women's Ensemble | Souza,E | Α | 5.00 | | | 0 | 1 | |
| 2 | P-Algebra 2 | Graves,V | F | 0.00 | S | | 0 | 0 | Test scores are too low |
| 3 | P-U.S. Hist | Woodcock,R | F | 0.00 | S | N | 1 | 0 | Assignments not complete Needs class to graduate |
| 4 | P-German 2 | Smith,A | F | 0.00 | | | 0 | 0 | In danger of failing Assignments not complete Test scores are too low |
| 5 | P-A Cappella Choir | Souza,E | A+ | 5.00 | | | 0 | 0 | |
| 6 | Tutorial Sprt | Herrera,J | В | 5.00 | | | 0 | 1 | |
| 7 | P-Eng 3 | Torres,S | B+ | 5.00 | | | 0 | 0 | |
| 8 | P-Chemistry | Hooper,N | B- | 5.00 | S | S | 0 | 0 | Conscientious student |
| | | | | | | | | | |

A = Excellent D = Below Average B = Above Average F = Failing

C = Average P = Passing

I = Incomplete NM = No Mark

W = Withdrew

Citz/WrkHbts Marks:

N = Needs Improvement

O = Outstanding

S = Satisfactory

U = Unsatisfactory

How does the weekly progress report work?

FREEDOM HIGH SCHOOL WEEKLY PROGRESS REPORT FHS website www.luhsd.net/freedom

| <u>;</u> | | | ID | #Date |
|--|-------------------------|-------------------|---|---|
| Teacher | Percentage | Grade | Homework Completed? | Missing Assignments or Attach Grade Report (Additional space for comments on reverse side.) |
| | | | Y / N | |
| | | | Y / N | |
| | | | Y / N | |
| | | | Y / N | |
| | | | Y / N | |
| | | | Y / N | |
| | | | Y / N | |
| | | | Y / N | |
| emic Supports Utilized: rent Connect"? www.pcxp.li | ibertyuhsd.k12 | .ca.us | Student's ID#) Password: (Student's D.O.B., YYYYMMI | |
| Reverse Pass" from Teachers | during school | ? Y or 1 | 's Signature | |
| ed "Math Lab" <u>during school</u> ? Y or N Mat | | | | ab Signature |
| ed "H*E*L*P" (Homework (| Club) <i>after scho</i> | <u>ool</u> ? Y or | N HELP S | ignature |

Attendance

- 1. If your student is absent from class please call the attendance office at 625-5900 ext. 3045 or email the attendance office at FHSattendance@luhsd.net to excuse the absence.
- 2. Parents can also track their student's attendance via the Parent Portal. All absences must be cleared within 48 school hours from the date of absence. If clearance is not obtained within this time period, make-up privileges for work missed may be denied. If your child is out three (3) or more days, contact their building office to obtain work.

Valid Excuses

- Valid excuses (as per Ed. Code 48205) ALL other absences are unexcused:
- 1. Illness or quarantine.
- 2. Medical or dental appointments of an emergency nature.
- 3. Attendance at funeral services for a member of your immediate family.
- 4. Court appearance.
- 5. Exclusion, for up to 10 days, to obtain immunizations.
- 6. Excused up to 4 hours/semester in order to participate in religious instruction or exercises.

Truancy and Tardies

- A class-cut is an absence from a class without prior, parental, administrative or teacher approval or more than thirty (30) minutes late to a class.
- An absence not cleared will show up as a truant and make-up work may not be allowed. Appropriate disciplinary consequences will be assigned.
- Students are accountable for their attendance to Advisory periods. Stay in your class or have a note before going to another. Students out of class without a valid written pass will receive disciplinary consequences.

What is parent portal?

 Parent Portal is a secure website that provides attendance, schedule and assignment information to parents who have an account. To obtain an account, the parent(s)/guardian(s) must provide a valid email address to the school. When this information is entered, it will automatically create an account attached to the student, and an email to the parent with the password will be generated. Parents can go to https://parents.luhsd.net and enter the username and password that was emailed to them to access their child's information.

Parent Involvement

Title 1 Meeting

FHS Career Center August 26, 2019 at 3:45 p.m.

• 9th-11th grade Parent Information Night FHS MPR
September 24, 2019 at 6:00 p.m.

• DELAC

20 Oak Street, Brentwood, CA 94513 September 19, 2019 at 7:00 p.m.

Suggestions